| MONTH/DATE | DAY | PARTICULARS |
|------------------------------|-----------|--|
| APRIL | | Session 2025-26 |
| 1 | TUESDAY | 00331011 2023-20 |
| 2 | WEDNESDAY | |
| 3 | THURSDAY | CLASS BEGINS (FOR ALL SECTION) |
| 4 | FRIDAY | |
| 5 | SATURDAY | |
| 6 | SUNDAY | RAM NAVAMI |
| 7 | MONDAY | |
| 8 | TUESDAY | |
| 9 | WEDNESDAY | + + |
| 10 | THURSDAY | MAHAVIR JAYANTI |
| 11 | FRIDAY | |
| 12 | SATURDAY | |
| 13 | SUNDAY | |
| 14 | MONDAY | AMBEDKAR JAYANTI |
| 15 | TUESDAY | BENGALI NEW YEAR |
| 16 | WEDNESDAY | |
| 17 | THURSDAY | |
| 18 | FRIDAY | GOOD FRIDAY |
| 19 | SATURDAY | |
| 20 | SUNDAY | |
| 21 | MONDAY | CL XI (NEW SESSION BEGINS) |
| 22 | TUESDAY | |
| 23 | WEDNESDAY | |
| 24 | THURSDAY | |
| 25 | FRIDAY | |
| 26 | SATURDAY | |
| 27 | SUNDAY | |
| 28 | MONDAY | |
| 29 | TUESDAY | |
| 30 | WEDNESDAY | |
| | | |
| | | MINUSCO TENEDO DE LA CONTRACTOR DE LA CO |
| *Dates are subject to change | | |

| MINTE DATE | DAY | PARTICULARS | |
|-------------|-----------------------------|--|--|
| WAY | | Session 2025-26 | |
| 1 | THURSDAY | MAY DAY (HOLIDAY) | |
| 2 | FRIDAY | The second restricts to the second second | |
| 3 | SATURDAY | | |
| 4 | SUNDAY | The second secon | |
| 5 | MONDAY | CONTRACTOR DISPOSED IN THE TOTAL | |
| 6 | TUESDAY | | |
| 7 | WEDNESDAY | The Late of the la | |
| 8 | THURSDAY | | |
| 9 | FRIDAY | RABINDRA JAYANTI (CELEBRATION) | |
| 10 | SATURDAY | SINGING COMPETITION | |
| 11 | SUNDAY | | |
| 12 | MONDAY | BUDDHA PURNIMA (HOLIDAY) | |
| 13 | TUESDAY | | |
| 14 | WEDNESDAY | THE RESERVE OF THE RE | |
| 15 | THURSDAY | Company Company Company | |
| 16 | FRIDAY | CONTRACTOR DESCRIPTION OF THE PARTY OF THE P | |
| 17 | SATURDAY | A SOLUTION OF THE PARTY OF THE | |
| 18 | SUNDAY | The second secon | |
| 19 | MONDAY | PA-I (FOR LKG TO CL XII) | |
| 20 | TUESDAY | PAI | |
| 21 | WEDNESDAY | PA I | |
| 22 | THURSDAY | PAI | |
| 23 | FRIDAY | PAI | |
| 24 | SATURDAY | GRAND PARENTS DAY / PA-I | |
| 25 | SUNDAY | | |
| 26 | MONDAY | PA-I | |
| 27 | TUESDAY | PA-I | |
| 28 | WEDNESDAY | PA-I | |
| 29 | THURSDAY | PA-I | |
| 30 | FRIDAY | CONTRACTOR OF THE PARTY OF THE PARTY. | |
| 31 | SATURDAY | DRAWING COMPETITION | |
| | | | |
| Dates are s | Dates are subject to change | | |

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| MONTH/DATE | DAY | PARTICULARS |
|------------|---------------|--|
| JUNE | CENTRAL P. C. | Session 2025 |
| 1 | SUNDAY | Contract to the last the contract to the contr |
| 2 | MONDAY | SUMMER VACATION BEGINS |
| 3 | TUESDAY | SUMMER VACATION |
| 4 | WEDNESDAY | SUMMER VACATION |
| 5 | THURSDAY | SUMMER VACATION / ENVIRONMENT DAY |
| 6 | FRIDAY | SUMMER VACATION |
| 7 | SATURDAY | SUMMER VACATION / BAKRI ID |
| 8 | SUNDAY | SUMMER VACATION |
| 9 | MONDAY | SUMMER*VACATION |
| 10 | TUESDAY | SUMMER VACATION |
| 11 | WEDNESDAY | SUMMER VACATION |
| 12 | THURSDAY | SUMMER VACATION |
| 13 | FRIDAY | SUMMER VACATION |
| 14 | SATURDAY | SUMMER VACATION |
| 15 | SUNDAY | SUMMER VACATION |
| 16 | MONDAY | SUMMER VACATION |
| 17 | TUESDAY | SUMMER VACATION |
| 18 | WEDNESDAY | SUMMER VACATION |
| 19 | THURSDAY | SUMMER VACATION |
| 20 | FRIDAY | SUMMER VACATION |
| 21 | SATURDAY | SUMMER VACATION |
| 22 | SUNDAY | SUMMER VACATION |
| 23 | MONDAY | SUMMER VACATION |
| 24 | TUESDAY | SUMMER VACATION |
| 25 | WEDNESDAY | SUMMER VACATION |
| 26 | THURSDAY | SUMMER VACATION |
| . 27 | FRIDAY | SUMMER VACATION |
| 28 | SATURDAY | SUMMER VACATION |
| 29 | SUNDAY | SUMMER VACATION |
| 30 | MONDAY | SUMMER VACATION |
| | Maria . | |

^{*}Dates are subject to change

| MATE/DATE | DAY | PARTICULARS |
|--------------|---------------|---|
| JULY | Many a late | Session 2025-26 |
| 1 | TUESDAY | |
| 2 | WEDNESDAY | |
| 3 | THURSDAY | |
| 4 | FRIDAY | |
| 5 | SATURDAY | |
| 6 | SUNDAY | MUHARRAM |
| 7 | MONDAY | |
| 8 | TUESDAY | |
| 9 | WEDNESDAY | |
| 10 | THURSDAY | 图 20 Man |
| 11 | FRIDAY | |
| 12 | SATURDAY | |
| 13 | SUNDAY | |
| 14 | MONDAY | |
| 15 | TUESDAY | |
| 16 | WEDNESDAY | |
| 17 | THURSDAY | 。 大學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學 |
| 18 | FRIDAY | |
| 19 | SATURDAY | QUIZ COMPETITION |
| 20 | SUNDAY | |
| 21 | MONDAY | A CONTRACTOR OF THE STATE OF THE STATE OF |
| 22 | TUESDAY | |
| 23 | WEDNESDAY | · · · · · · · · · · · · · · · · · · · |
| 24 | THURSDAY | |
| 25 | FRIDAY | |
| 26 | SATURDAY | DANCE COMPETITION |
| 27 | SUNDAY | |
| 28 | MONDAY | |
| 29 | TUESDAY | |
| 30 | WEDNESDAY | |
| 31 | THURSDAY | |
| *- | | State of the same of the same |
| *Dates are s | ubject to cha | nge was a same and a same a same and a same same |
| | | |

| MONTH/DATE | DAY | PARTICULARS | |
|------------|------------------------------|--|--|
| AUGUST | | Session 2025-26 | |
| 1 | FRIDAY | | |
| + 2 | SATURDAY | EXIBITION (NUR TO XII) | |
| 3 | SUNDAY | 表面是一种发达。另一面有效是正型的 是 有 | |
| 4 | MONDAY | | |
| 5 | TUESDAY | | |
| 6 | WEDNESDAY | | |
| 7 | THURSDAY | | |
| 8 | FRIDAY | | |
| 9 | SATURDAY | RAKSHA BANDHAN | |
| 10 | SUNDAY | THE REPORT OF THE PARTY OF THE | |
| 11 | MONDAY | | |
| 12 | TUESDAY | | |
| 13 | WEDNESDAY | 5 | |
| 14 | THURSDAY | | |
| 15 | FRIDAY | INDEPENDENCE DAY | |
| 16 | SATURDAY | JANMASTAMI | |
| 17 | SUNDAY | | |
| 18 | MONDAY | | |
| 19 | TUESDAY | THE PERSON STATE OF THE PE | |
| 20 | WEDNESDAY | | |
| 21 | THURSDAY | ENTERNATION OF THE PROPERTY OF THE PARTY OF | |
| 22 | FRIDAY | COMPANY OF THE PARTY OF THE PAR | |
| 23 | SATURDAY | SPEECH COMPETITION | |
| 24 | SUNDAY | | |
| 25 | MONDAY | | |
| 26 | TUESDAY | | |
| 27 | WEDNESDAY | | |
| 28 | THURSDAY | PRINTED TO THE PRINTED BY | |
| 29 | FRIDAY | | |
| 30 | SATURDAY | ELOCUTION COMPETITION | |
| 31 | SUNDAY | THE PERSON NAMED IN COLUMN | |
| | | | |
| *Dates are | *Dates are subject to change | | |

| WENTH DATE | | PARTICULARS | |
|-----------------------------|-----------|--|--|
| SEPTEMB | | Session 2025-26 | |
| 1 | MONDAY | Session 2023-20 | |
| 2 | TUESDAY | | |
| 3 | WEDNESDAY | | |
| 4 | THURSDAY | MILAD - UL - NABI | |
| 5 | FRIDAY | TEACHER'S DAY (CELEBRATION) | |
| 6 | SATURDAY | Control (CDDDDIAM (CDDDDIA | |
| 7 | SUNDAY | | |
| 8 | MONDAY | HALF YEARLY EXAM BEGINS | |
| 9 | TUESDAY | HALF YEARLY EXAM | |
| 10 | WEDNESDAY | HALF YEARLY EXAM | |
| 11 | THURSDAY | HALF YEARLY EXAM | |
| 12 | FRIDAY | HALF YEARLY EXAM | |
| 13 | SATURDAY | HALF YEARLY EXAM | |
| 14 | SUNDAY | | |
| 15 | MONDAY | HALF YEARLY EXAM | |
| 16 | TUESDAY | HALF YEARLY EXAM | |
| 17 | WEDNESDAY | BISWAKARMA PUJA (HOLIDAY) | |
| 18 | THURSDAY | HALF YEARLY EXAM | |
| 19 | FRIDAY | HALF YEARLY EXAM | |
| 20 | SATURDAY | A SERVICE SERVICE AND ASSESSMENT OF THE SERVICE SERVIC | |
| 21 | SUNDAY | MAHALAYA | |
| 22 | MONDAY | The state of the s | |
| 23 | TUESDAY | | |
| 24 | WEDNESDAY | SARADIYA AGOMONI UTSAV | |
| 25 | THURSDAY | SARADIYA AGOMONI UTSAV | |
| 26 | FRIDAY | PUJA HOLIDAY BEGINS | |
| 27 | SATURDAY | | |
| 28 | SUNDAY | ATTEMPT AND A TOTAL PROPERTY. | |
| 29 | MONDAY | | |
| 30 | TUESDAY | | |
| MALANT | | | |
| | | | |
| Tates are subject to change | | | |

| MONTH/DATE | DAY | PARTICULARS | |
|--------------|------------------------------|--|--|
| OCTOBER | pina-t | Session 2025-26 | |
| 1 | WEDNESDAY | | |
| * 2 | THURSDAY | | |
| 3 | FRIDAY | | |
| 4 | SATURDAY | | |
| 5 | SUNDAY | Making a state of the state of | |
| 6 | MONDAY | | |
| 7 | TUESDAY | | |
| 8 | WEDNESDAY | SECURIOR STATE OF THE SECURIOR | |
| 9 | THURSDAY | SCHOOL RE-OPENS | |
| 10 | FRIDAY | and they can extra the residence | |
| 11 | SATURDAY | REPORT CARD DAY (CLNUR. TO XII) | |
| 12 | SUNDAY | DESCRIPTION OF THE PROPERTY OF THE PARTY OF | |
| 13 | MONDAY | The State of the S | |
| 14 | TUESDAY | | |
| 15 | WEDNESDAY | | |
| 16 | THURSDAY | C. D. Shirt S. Marie Co. S. C. Control Co. Co. | |
| 17 | FRIDAY | 22、17人。19年1日本有关日日,1962年1974年中日 | |
| 18 | SATURDAY | DIWALI CELEBRATION-ALUMNI MEET | |
| 19 | SUNDAY | The paragraphy property in the many and the second | |
| 20 | MONDAY | DIWALI (HOLIDAY) | |
| 21 | TUESDAY | DIWALI (HOLIDAY) | |
| 22 | WEDNESDAY | DIWALI (HOLIDAY) | |
| 23 | THURSDAY | BHAI PHOTA / BHAI DOOJ (HOLIDAY) | |
| 24 | FRIDAY | SCHOOL RE-OPENS | |
| 25 | SATURDAY | | |
| 26 | SUNDAY | | |
| 27 | MONDAY | | |
| 28 | TUESDAY | CHAT PUJA (HOLIDAY) | |
| 29 | WEDNESDAY | | |
| 30 | THURSDAY | | |
| 31 | FRIDAY | | |
| | | | |
| *Dates are s | *Dates are subject to change | | |

| WONTE DATE | DAY | PARTICULARS | |
|--------------|-----------------------------|--|--|
| HOWEMBE | ER | Session 2025-26 | |
| 1 | SATURDAY | ESSAY COMPETITION | |
| 2 | SUNDAY | | |
| 3 | MONDAY | THE RESERVE AND ASSESSMENT OF THE PARTY OF T | |
| 4" | TUESDAY | | |
| 5 | WEDNESDAY | GURU NANAK JAYANTI | |
| 5 | THURSDAY | ATT THE MINISTER CONTRACT OF THE PARTY OF TH | |
| 7 | FRIDAY | | |
| 8 | SATURDAY | CONTRACTOR AND COMPANY AND | |
| 9 | SUNDAY | The state of the s | |
| 10 | MONDAY | ELL WEIGHT ENDERLINE DE LE | |
| 11 | TUESDAY | The state of the same of the | |
| 12 | WEDNESDAY | | |
| 13 | THURSDAY | | |
| 14 | FRIDAY | | |
| 15 | SATURDAY | PA-II BEGINS (LKG TO IX) | |
| 16 | SUNDAY | | |
| 17 | MONDAY | PA-II | |
| 18 | TUESDAY | PA-II | |
| 19 | WEDNESDAY | PA-II | |
| 20 | THURSDAY | PA-II | |
| 21 | FRIDAY | PA-II | |
| 22 | SATURDAY | PA-II | |
| 23 | SUNDAY | | |
| 24 | MONDAY | PA-II | |
| 25 | TUESDAY | PA-II | |
| 26 | WEDNESDAY | PA-II | |
| 27 | THURSDAY | the state of the state of the state of the state of | |
| 28 | FRIDAY | ESTREPHENE THE REPORT OF THE PROPERTY OF THE P | |
| 29 | SATURDAY | ALTO GARGE WARREN TO THE | |
| 30 | SUNDAY | The boots of the second of the second | |
| | | · Flanklungender welt gegende fot de | |
| | | | |
| Tates are si | Cates are subject to change | | |

| MONTH/DATE | DAY | PARTICULARS |
|------------|-----------|--|
| DECEMBE | R | Session 2025-26 |
| . 1 | MONDAY | |
| 2 | TUESDAY | |
| 3 | WEDNESDAY | |
| 4 | THURSDAY | Table 1 to 1 t |
| 5 | FRIDAY | PRE-BOARD BEGINS (CL X & XII) |
| 6 | SATURDAY | PRE-BOARD |
| 7 | SUNDAY | |
| 8 | MONDAY | PRE BOARD |
| 9 | TUESDAY | PRE BOARD |
| 10 | WEDNESDAY | PRE BOARD |
| 11 | THURSDAY | PRE BOARD |
| 12 | FRIDAY | PRE BOARD |
| 13 | SATURDAY | PRE BOARD |
| 14 | SUNDAY | |
| 15 | MONDAY | PRE BOARD |
| 16 | TUESDAY | PRE BOARD |
| 17 | WEDNESDAY | |
| 18 | THURSDAY | |
| 19 | FRIDAY | |
| 20 | SATURDAY | |
| 21 | SUNDAY | |
| 22 | MONDAY | NATIONAL MATHEMATICS DAY |
| 23 | TUESDAY | |
| 24 | WEDNESDAY | |
| 25 | THURSDAY | ANNUAL CONCERT (NUR-V) |
| 26 | FRIDAY | ANNUAL CONCERT (VI TO XII) |
| 27 | SATURDAY | WINTER VACATION BEGINS |
| 28 | SUNDAY | WINTER VACATION |
| 29 | MONDAY | WINTER VACATION |
| 30 | TUESDAY | WINTER VACATION |
| 31 | WEDNESDAY | WINTER VACATION |
| | | |

*Dates are subject to change

| DATE DAT | TE DAY | PARTICULARS |
|----------|--------------|--|
| MANUARY | T management | Session 2025-26 |
| 1 | THURSDAY | WINTER VACATION |
| 2 | FRIDAY | WINTER VACATION |
| 3 | SATURDAY | WINTER VACATION |
| 4 | SUNDAY | WINTER VACATION |
| 5 | MONDAY | WINTER VACATION |
| 6 | TUESDAY | SCHOOL RE-OPENS |
| 7 | WEDNESDAY | |
| 8 | THURSDAY | |
| 9 | FRIDAY | |
| 10 | SATURDAY | |
| 11 | SUNDAY | |
| 12 | MONDAY | VIVEKANANDA JAYANTI (PICNIC- X TO XII) |
| 13 | TUESDAY | |
| 14 | WEDNESDAY | MAKAR SANKRANTI (HOLIDAY) |
| 15 | THURSDAY | |
| 16 | FRIDAY | |
| 17 | SATURDAY | |
| 18 | SUNDAY | |
| 19 | MONDAY | |
| 20 | TUESDAY | |
| 21 | WEDNESDAY | |
| 22 | THURSDAY | |
| 23 | FRIDAY | NETAJI BIRTHDAY (CELEBRATION) / PICNIC -NUR-IX) |
| 24 | SATURDAY | SARASWATI PUJA |
| 25 | SUNDAY | , |
| 26 | MONDAY | REPUBLIC DAY (CELEBRATION) / FLAMING WHEELS |
| 27 | TUESDAY | The state of the s |
| 28 | WEDNESDAY | E A STATE OF THE PROPERTY OF THE PARTY OF TH |
| 29 | THURSDAY | |
| 30 | FRIDAY | |
| 31 | SATURDAY | |
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| | | |

Cates are subject to change

| IONTH/DATE | DAY | PARTICULARS |
|------------|---------------|--|
| FEBRUARY | 1 2 2 2 | Session 2025-26 |
| 1 | SUNDAY | 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 |
| 2 | MONDAY | Burrout purchase as the |
| 3 | TUESDAY | SHAB E BARAT (HOLIDAY) |
| 4 | WEDNESDAY | A HOURS CHECKEN SERVICE CONTRACTOR |
| 5 | THURSDAY | HOLKSHIP CHEET DE LE |
| 6 | FRIDAY | STATE OF THE STATE |
| 7 | SATURDAY | |
| 8. | SUNDAY | |
| 9 | MONDAY | |
| 10 | TUESDAY | |
| 11 | WEDNESDAY | 是19世紀 主义的主义的共和国的 |
| 12 | THURSDAY | 特别地种原创新和地产了地名中华 |
| 13 | FRIDAY | |
| 14 | SATURDAY | Charles H. Aspertie Security 27th 10 Transport |
| 15 | SUNDAY | SHIV RATRI |
| 16 | MONDAY | |
| 17 | TUESDAY | |
| 18 | WEDNESDAY | |
| 19 | THURSDAY | A CONTRACTOR OF THE PROPERTY OF THE PARTY OF |
| 20 | FRIDAY | |
| 21 | SATURDAY | |
| 22 | SUNDAY | |
| 23 | MONDAY | ANNUAL EXAM BEGINS (NUR TO IX & XI) |
| 24 | TUESDAY | ANNUAL EXAM |
| 25 | WEDNESDAY | ANNUAL EXAM |
| 26 | THURSDAY | ANNUAL EXAM |
| 27 | FRIDAY | ANNUAL EXAM |
| 28 | SATURDAY | ANNUAL EXAM |
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| - 180 | | |
| MAL | | The first of the second second second |
| | | |
| *Dates are | subject to ch | nange |

| MONTH/DATE | DAY | PARTICULARS |
|------------|-----------|--|
| MARCH | | Session 2025-26 |
| 1 | SUNDAY | |
| 2 | MONDAY | ANNUAL EXAM |
| 3 | TUESDAY | HOLI |
| 4 | WEDNESDAY | HOLI |
| 5 | THURSDAY | ANNUAL EXAM |
| 6 | FRIDAY | ANNUAL EXAM |
| 7 | SATURDAY | ANNUAL EXAM |
| 8 | SUNDAY | |
| 9 | MONDAY | ANNUAL EXAM |
| 10 | TUESDAY | DESCRIBE OF CASE OF THE PARTY O |
| 11 | WEDNESDAY | |
| 12 | THURSDAY | |
| 13 | FRIDAY | |
| 14 | SATURDAY | A STATE OF THE PARTY OF THE PAR |
| 15 | SUNDAY | |
| 16 | MONDAY | |
| 17 | TUESDAY | |
| 18 | WEDNESDAY | (1) 12 12 12 12 12 12 12 12 12 12 12 12 12 |
| 19 | THURSDAY | EID UL FITR |
| 20 | FRIDAY | |
| 21 | SATURDAY | THE RESIDENCE OF THE PROPERTY OF |
| 22 | SUNDAY | |
| 23 | MONDAY | |
| 24 | TUESDAY | STEAR SELECT THE PERSON OF THE |
| 25 | WEDNESDAY | |
| 26 | THURSDAY | |
| 27 | FRIDAY | |
| 28 | SATURDAY | AND THE STREET |
| 29 | SUNDAY | |
| 30 | MONDAY | |
| 31 | TUESDAY | |
| | | |

Tales are subject to change

(Scholastic Year 2025-26 Begins on 2nd April 2026)